Reinterpreting Thomas Cromwell's Legacy in Hilary Mantel's Wolf Hall

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R. Sivaranjini

Researcher Supervisor

Nazira. SP

Research Scholar, PG Department of English M.M.E.S Women's Arts and Science College

Abstract

This paper examines How Wolf Hall reinterprets Thomas Cromwell's legacy and it examines how Mantel challenges the conventional view of Cromwell as a cruel leader by offering a more nuanced a description of his political acumen and inner motivations. By rewriting Cromwell's life story from both historical and fictitious materials, Mantel humanizes him and shows him as a self-made man navigating the turbulent political climate of Tudor England. The chapter also looks at how literary reinterpretations of the past impact modern perceptions of historical figures. Keywords: Betrayal, Power Dynamics, Tudor England, Legacy, And New Historicism.

Thomas Cromwell's journey from the working-class slums of Putney to the highest levels of Henry VIII's court is a story of perseverance and ambition. Born to violent blacksmith Walter Cromwell, Thomas grows up in an impossible atmosphere. His early life experiences have influenced his survival instincts and sense of dominance. Mantel's Wolf Hall, which emphasizes how his flexibility is supported by personal tragedy, presents a vivid portrayal of this developmental stage.

Cromwell's excursion hurdles the rigid social systems of Tudor England. Historically, the nobility had controlled the government, but established rules were overthrown by the Reformations and Renaissance humanism. Wolf Hall depicts Cromwell as a man that uses his intelligence and practicality to navigate a society that is changing. According to Mantel, he demonstrates his versatility in a range of situations which involves a courtroom, a bishop's castle, an innyard, and a marina.

New Historicism views Cromwell's rise as a reflection of the shifting balance of power of the Tudor era. His ability to overcome his background is a sign of broader social change, showing how possibility and individual initiative can topple established structures of power. Cromwell's first major move into power is his relationship with Cardinal Thomas Wolsey, Henry VIII's senior minister.

Wolsey, who recognizes Cromwell's potential, mentors him politically and legally. However, Cromwell learns a crucial lesson from Wolsey's eventual downfall: royal favor is erratic and fleeting. In spite of being a personal tragedy, Wolsey's downfall illustrates the unpredictable nature of Tudor politics. Cromwell's strategic thinking is demonstrated in Wolf Hall by the way he handled this issue. He keeps loyal to Wolsey while making sure he survives.

This relationship illustrates the wider Tudor power structure, according to New Historicism. Since Cromwell learns how to function within and have an impact on the system, he is never completely reliant on royal favor like Wolsey was. By altering his course and establishing fresh ties, he can, at least momentarily, leave the same fate.

Cromwell's increase speeds when he plays a crucial part in securing Henry VIII's divorce from Catherine of Aragon, opening the door for the Reformation of England. Although Cromwell is often seen as a political opportunist, Mantel's portrayal suggests that he is in reality in favor of reform. His propensity for Protestantism aligns with his fundamental objective of modernizing England. Despite his political successes, Cromwell encounters a lot of personal sorrow. The passing of his wife Elizabeth and daughter Anne haunts him. In addition to being a cruel politician, Mantel shows Cromwell's as a man who has the capacity of deep feelings of affection and sorrow.

One of Cromwell's most divisive actions was planning Anne Boleyn's murder. As Henry VIII's affection for Anne decreased Cromwell ensured her removal to preserve his own authority. In contrast to a simple betrayal, Mantel presents this as a necessary political scheme in a disputed court. Cromwell's participation in Anne's execution highlights the gendered power dynamics of the era. Anne's tale serves as an example of how women were routinely employed as props in political schemes headed by men. But Cromwell's cunning also demonstrates the broader unreliability of Tudor power structures.

One of his most important measures was the dissolution of the monasteries. This action, which appropriates church funds and gives them to the crown, has long-term ecclesiastical and financial repercussions. He needs guilty men. As a result, he has found guilty men. By relating out that Cromwell might not be as guilty as he is charged with being, Mantel highlights his moral realism. New Historicists view Cromwell's participation in the Reformation as both a response to and a driving force behind historical transformation. His reforms reflect the broader cultural and ideological shifts of the period as England transitions from Catholicism to the Protestant faith and from royal structures of power to a more tightly controlled state.

Despite his public prominence, He had a tragic private existence. The loss of his wife Elizabeth and daughters Anne has a profound effect on him. Mantel presents Cromwell as more than just a vicious politician; he is a man shaped by love and grief. His grief makes him more relatable and shows that even those in roles of authority can feel pain. New historicist assessment emphasizes the connection between personal and historical narratives. his losses reflect the broader realities of Tudor England, which included high death rates, unstable family structures, and the pervasive influence of religion. In opposition to the traditional view of him as a straightforward power-hungry manipulator, his emotional depth adds complexities to his persona.

However, Cromwell's growing power results in him to become isolated. He understands that his achievements have made himself a target. In Wolf Hall, Mantel offers his loneliness as a personal and political reality. Power creates vulnerability even though it offers security.

Wolsey's demise has similarities to Cromwell's. Since he failed to arrange his marriage to Anne of Cleves, his foes have the opportunity to turn the king against him. He is disposable now, but he was once a respected advisor. His apprehension, trial, and execution demonstrate the harshness of Tudor politics. According to recent Historicist analysis, Cromwell's downfall was caused by the undependable legal system as well as a personal mistake. In Henry's England, the authority of a minister is always in doubt, regardless of how good they are. Oliver Cromwell's execution acts like a sobering reminder of the unstable political life is.

His narrative corresponds beyond the Tudor era. The ideas of ambition, power, and survival are still relevant in today's politics. Wolf Hall advocates readers to see Cromwell as both a historical

figure and a symbol of how people adapt to changing political circumstances. New Historicism uses Cromwell's story as an example of how people both shape and are shaped by their historical environment. His fluctuate are not isolated events; rather, they are a part of a larger narrative about the cost, power, and transformation of ambition. Ultimately, Cromwell's life supplies a powerful example of the dangers of being near power. Despite his undeniable achievements, his tragic fate serves as a reminder that even the most talented athletes can fail to succeed. Stuttering may occur in the tumultuous world of Tudor politics.

There are is ongoing discuss with regard to Oliver Cromwell's legacy. Wolf Hall by Mantel challenges the stereotype of him as a ruthless manipulator by presenting him as a man of intelligence, desire, and emotional depth. His story is timeless because it touches on themes of power, adaptability, and the cost of ambition. The New Historicist view holds that Cromwell's life is not just a Tudor tale, but rather a reflection of broader historical forces that keep influencing cultures today.

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